



European Society for Paediatric Gastroenterology, Hepatology and Nutrition

#### **ESPGHAN**

European Society for Paediatric Gastroenterology, Hepatology and Nutrition Rue De-Candolle 16 1205 Genève, Switzerland www.espghan.org

# **Committee - Report for Council**

Allied Healthcare Professionals (AHP) Committee

(Date of completion 04.10.20 Jackie Falconer)

# **Committee Members and Mandates**

Name	Email address	Date of entry	1 <sup>st</sup> Term	2 <sup>nd</sup> Term	Positions held within Committee (e.g. Secretary, AHP or Trainee representative etc.)	Dates held of these positions
Sarah Macdonald	Sarah.Macdonald@gosh.nhs.uk	2012	2015-2018	2018-2021	Secretary	2015-2018
Paula Crespo Escobar	paula crespo@iislafe.es	2017	2017-2020	2020-2023	Ethics committee representative	2017-2020
Elena Banci	Elena.banci@gmail.com	2020	2020-2023		Education representative	2020-2023
Jackie Falconer	jackie.falconer@chelwest.nhs.uk	2018	2018-2021		Chair	2018-2021
Ines Asseiceira	inesasseiceira@gmail.com	2019	2019-2022		Committee member	2019-2022

# Summary of Activities in 2020

A. Committee meetings (date and any main points/activities)		
One table per meeting – please just copy and paste the tables as often as needed)		
Meeting	AHP course World Congress – cancelled Covid-19	
Location		
Date		
Main Points / Activities		
Main Points / Activities		

#### **ESPGHAN Office**

c/o Vienna Medical Academy Alser Straße 4 1090 Vienna, Austria [t] +43 (0)1 405 1383 26 [f] +43 (0)1 407 8274 [e] office@espghan.org

#### **ESPGHAN Annual Congress**

c/o Eurokongress GmbH Schleissheimer Straße 2 80333 Munich, Germany [t] +49 (0)89 2109 860

[f] +49 (0)89 2109 8698

[e] espghan@eurokongress.de

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Meeting Location	AHP summer school Valencia – cancelled Covid-19	
Location		
Date		
Main Points / Activities		

Meeting	Virtual committee meetings
Location	
Date	
Main Points / Activities	Strategy planning of AHP activities including ways to continue increasing membership. Planning of
	future AHP summer schools 2021/2022. Identifying opportunities for AHP involvement in ESPGHAN activities, research etc. AHP award finalisation

# Outlook on Planned Activity for 2020/2021

## A. Committee meetings (date and any main points/activities)

(one table per meeting – please just copy and paste the tables as often as needed)

Meeting	AHP Committee meeting including GI/Nutrition/Hepatology Reps		
Location	London - due to travel restrictions will be a virtual meeting. London reps may be able to meet up within Covid restrictions with others joining by virtual platform		
Date	December 2020 - TBC		
Main Points / Activities	Strategy planning of AHP activities including ways to continue increasing membership especially with lack of face to face meetings and promotion of membership. Final planning of AHP summer school program 2021. Identifying opportunities for AHP involvement in ESPGHAN activities, research etc.		

## B. Membership activities

Activity	PAC activities – increased involvement with SPINK re patient support groups and on-going support and promotion of AHP activities and education.	
Location		
Date	On-going	
Organizer	AHP PAC rep Analou Sugar – term to end 2021 – agreed if no replacement then will do a further year	
more information if available		

C. Proposed Committee Publications / Guidelines / Position Papers				
(one table per p	(one table per publication – please just copy and paste the tables as often as needed)			
Full Publication Title	Blended Diet in GI Paediatrics			
Publication Timeline and Status of Application of Paper		I. Members from CON and d (AHP) First draft TBA.	AHP identified. Lead authors Jutta	a Koeglmeier (CON)
Publication Leader				
Publication Type	Guideline	Position Paper	Update of existing paper	Other



Full Publication Title	AHP Award			
Publication Timeline and Status of	First AHP award up to value £5000.			
Application of Paper	To support an AHP (ESPGHAN member) who wishes to visit another unit within Europe for the purpose of observation of a practice not available in his/her institution, participate in a short project/audit or observe an extended role of an AHP"			
	Agreed Council meeting May 2020			
	Selection and scoring criteria agreed by committee. To be approved by council before submission to rules and regulations			
	Deadline for applic	ation 31.3.21		
Publication Leader				
Publication Type	Guideline	Position Paper	Update of existing paper	Other

#### D. Educational activities (i) Educational Events

Full Event Name	AHP Summer school		
Location	Worcester College, Oxford, UK		
Date	9 <sup>th</sup> -12 <sup>th</sup> September2021		
Organizer	Local organisers Jackie Falconer and Sarah MacDonald		
Email Organizer	Jackie.falconer@chelwest.nhs.uk; joaquin_calvo@iislafe.es		
EPP	x Yes 🔲 No		
UEG Training Support	Yes x No		
more information if available	Council awarded 35,000 euros for school – Numbers maximum 30. Social activities, catering on site etc. scaled back to ensure keep within budget. Had hoped to increase to 40 delegates as demand very high for last school 2019 and this may have been possible in Valencia due to lower costs.		

## D. Financial Report / Budget for 2019:

Request 7,500 euros as for 2019/20.

To cover winter committee meeting (now includes reps from GI/Nutrition/Hepatology and PAC)

+ Committee conference calls x 4

Plan for second committee meeting (March/April) - not happened this year due to Covid-19



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